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lame of conveying pa	rty(ies	):	
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Other	шиа		<del></del>
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TO THE DESCRIPTION OF THE REPORT OF THE PERSON OF THE PERS	1 0 1 sq documents of the new address(es) below.	
1. Name of conveying party(ies):	2. Name and address of receiving party(ies)	
ASBURY FOODSERVICE EQUIPMENT CO.	Additional names, addresses, or citizenship attached?	
Individual(s) Association	Name: Regions Bank Internal Address:	
General Partnership Limited Partnership		
★ Corporation- State: Florida	Street Address: 100 S.E. Third Avenue, 17th Floor,	
Other	City: Fort Lauderdale	
Citizenship (see guidelines)	State: Florida	
Additional names of conveying parties attached? Yes X No	Country: USA Zip: 33394	
No	7.05500ddio11 OldZeli51iip	
3. Nature of conveyance )/Execution Date(s):	General Partnership Citizenship	
Execution Date(s)_12/22/08	Limited Partnership Citizenship	
Assignment Merger	Corporation Citizenship Alabama	
	Other Citizenship If assignee is not domiciled in the United States, a domestic	
Other	representative designation is attached: Yes No	
4. Application number(s) or registration number(s) and	(Designations must be a separate document from assignment)	
A. Trademark Application No.(s)	B. Trademark Registration No.(s)	
.,	3452393, 3444100, and 3460701	
	Additional sheet(s) attached? X Yes No	
C. Identification or Description of Trademark(s) (and Filing		
MAXXIMUM, BarTec, and Deer.		
F. Name & address of party to whom correspondence		
5. Name & address of party to whom correspondence concerning document should be mailed:	6. Total number of applications and registrations involved:	
Name: Philip M. Hanka, Esq.		
nternal Address:	7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$_90.00	
Street Address: 515 East Las Olas Blvd. Suite 850	Authorized to be charged to deposit account	
51.00t / (04.000 · <u>512.541 )                                   </u>	∠ Enclosed	
City: Fort Lauderdale	8. Payment Information:	
State: Florida Zip: 33301		
Phone Number: 954-766-9930	Deposit Account Number	
Fax Number:	Authorized User Name	
Email Address: pmh@angelolaw.com	Authorized Oser Marile	
9. Signature:	12/22/08	
Signature	Date  Total number of pages including cover 7	
Philip M. Hanaka	Total number of pages including cover 7 sheet, attachments, and document:	
Name of Person Signing	5	

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450

Form **PTO-1594** (Rev. 11-08) OMB Collection 0651-0027 (ex 12-30-2008

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	se record the attached documents or the new address(es) below.
1. Name of conveying party(ies):  ASBURY FOODSERVICE EQUIPMENT CO.  JAN 1 2 2009  Association  General Partnership  Limited Partnership  Corporation- State: Florida	2. Name and address of receiving party(ies)  Additional names, addresses, or citizenship attached?  No  Name: Regions Bank Internal Address:  Street Address: 100 S.E. Third Avenue, 17th Floor.
☐ Other  Citizenship (see guidelines)  Additional names of conveying parties attached? ☐ Yes ☒ No	/ 15500idilott Citizetiship
3. Nature of conveyance )/Execution Date(s):  Execution Date(s)  Assignment  Merger  Security Agreement  Other	General Partnership Citizenship  Limited Partnership Citizenship  Corporation Citizenship Alabama  Other Citizenship  If assignee is not domiciled in the United States, a domestic representative designation is attached: Yes No (Designations must be a separate document from assignment)
4. Application number(s) or registration number(s) and A. Trademark Application No.(s)  C. Identification or Description of Trademark(s) (and Filing MAXXIMUM, BarTec, and Deer.	B. Trademark Registration No.(s) 3452393, 3444100, and 3460701  Additional sheet(s) attached? Yes No
5. Name & address of party to whom correspondence concerning document should be mailed:  Name: Phillip M. Hanka, Esq	6. Total number of applications and registrations involved:  7. Total fee (37 CFR 2.6(b)(6) & 3.41) \$_90.00
Street Address: 515 East Las Olas Blvd. Suite 850	☐ Authorized to be charged to deposit account ☐ Enclosed
City: Fort Lauderdale  State: Florida Zip: 33301  Phone Number: 954-766-9930  Fax Number:	8. Payment Information:  12/29/2008 MJAMA1 00000147 3432393  Deposit Account: Namber
9. Signature:  Signature  Phillip M. Hanaka  Name of Person Signing	Total number of pages including cover sheet, attachments, and document: 7

Documents to be recorded (including cover sheet) should be faxed to (571) 273-0140, or mailed to:
Mail Stop Assignment Recordation Services, Director of the USPTO, P.O. Box 1450, Alexandria, VA 22313-1450



# PATENT AND TRADEMARK SECURITY AGREEMENT [ASBURY FOODSERVICE EQUIPMENT CO.]

THIS PATENT AND TRADEMARK SECURITY AGREEMENT (this "<u>Agreement"</u>), dated as of December 22, 2008, by ASBURY FOODSERVICE EQUIPMENT CO., a Florida corporation (the "<u>Grantor</u>"), in favor of REGIONS BANK, an Alabama banking corporation (the "<u>Lender</u>").

#### RECITALS

- A. The Grantor and GREENFIELD WORLD TRADE, INC., a Florida corporation have entered into that certain Loan and Security Agreement dated as of the date hereof (as amended, restated, supplemented or otherwise modified from time to time, the "Loan and Security Agreement") with the Lender, pursuant to which Lender has agreed to make loans to Grantor, and pursuant to which certain obligations owed the Lender are secured.
- B. Pursuant to the Loan and Security Agreement, the Grantor is required to execute and deliver to the Lender, this Agreement.
- C. Pursuant to the terms of the Loan and Security Agreement, Grantor has granted to the Lender, a security interest in substantially all the assets of the Grantor, including all right, title and interest of the Grantor in, to and under all now owned and hereafter acquired patents, patent applications, patent licenses, trademarks, trademark applications and trademark licenses, and all products and proceeds thereof, to secure the payment of all amounts owing by the Grantor under the Loan and Security Agreement.

In consideration of the mutual agreements set forth herein and in the Loan and Security Agreement, the Grantor does hereby grant to the Lender, a continuing security interest in all of Grantor's right, title and interest in, to and under the following, whether presently existing or hereafter created or acquired:

- each trademark and trademark application, including, without limitation, each trademark and trademark application referred to in <u>Exhibit "A"</u> annexed hereto, together with any reissues, continuations or extensions thereof and all goodwill associated therewith;
- each trademark license, including, without limitation, each trademark license listed on Exhibit "A" annexed hereto, together with all goodwill associated therewith;
- all products and proceeds of the foregoing, including, without limitation, any claim by the Grantor against third parties for past, present or future infringement of any trademark, including, without limitation, any trademark referred to in <a href="Exhibit "A" annexed hereto">Exhibit "A"</a> and any trademark licensed under any

TRADEMARK REEL: 003923 FRAME: 0383

- trademark license listed on <u>Exhibit "A"</u> annexed hereto (items 1 through 3 being herein collectively referred to as the "<u>Trademark Collateral</u>");
- (4) each patent and patent application, including, without limitation, each patent and patent application referred to in <u>Exhibit "B"</u> annexed hereto, together with any reissues, continuations or extensions thereof and all goodwill associated therewith;
- each patent license, including, without limitation, each patent license listed on Exhibit "B" annexed hereto, together with all goodwill associated therewith;
- all products and proceeds of the foregoing, including, without limitation, any claim by the Grantor against third parties for past, present or future infringement of any patent, including, without limitation, any patent referred to in Exhibit "B" annexed hereto, any patent issued pursuant to a patent application referred to in Exhibit "B" and any patent licensed under any patent license listed on Exhibit "B" annexed hereto (items 4 through 6 being herein collectively referred to as the "Patent Collateral").

This security interest is granted in conjunction with the security interests granted to the Lender pursuant to the Loan and Security Agreement and subject to limitations set forth therein. The Grantor hereby acknowledges and affirms that the rights and remedies of the Lender with respect to the security interest in the Trademark Collateral and the Patent Collateral made and granted hereby are more fully set forth in the Loan and Security Agreement, the terms and provisions of which are incorporated by reference herein as if fully set forth herein. Capitalized terms used but not defined herein have the respective meanings ascribed thereto in the Loan and Security Agreement.

[signature page follows]

The Grantor has caused this Patent and Trademark Security Agreement to be duly executed by its duly authorized officer thereunto as of the date first set forth above.

ASBURY FOODSERVICE EQUIPMENT CO., a Florida corporation

By:

O. Neal Asbury, Presider

Acknowledged:

REGIONS BANK, an Alabama banking corporation

Vanessa Civalero, Senior Vice President

Signature Page to Patent & Trademark Security Agreement

> TRADEMARK REEL: 003923 FRAME: 0385

STATE OF FLORIDA )	
) SS: COUNTY OF BROWARD )	
2008, by O. Neal Asbury, as President of	nowledged before me this 19 day of December, of ASBURY FOODSERVICE EQUIPMENT CO., a ration. He is personally known to me or has produced ot take an oath.
Philip Martin Hanaka Commission # DD722257 Expires: OCT. 04, 2011 BY THRU ATLANTIC BONDING CO., INC.	Print or Stamp Name:  Notary Public, State of Florida  Commission No.:  My Commission Expires:
STATE OF FLORIDA ) ) SS: COUNTY OF BROWARD )	
Vanessa Civalero, as Senior Vice Pres	ged before me this day of December, 2008, by ident of REGIONS BANK, an Alabama banking personally known to me or has produced a driver's oath.
NOTARY PUBLIC-STATE OF FLORIDA Philip Martin Hanaka Commission # DD722257 Expires: OCT. 04, 2011 BONDED THRU ATLANTIC BONDING CO., INC.	Print or Stamp-Name:  Notary Public, State of Florida  Commission No.:  My Commission Expires:

### EXHIBIT "A"

to

### PATENT AND TRADEMARK SECURITY AGREEMENT

## **Trademarks, Trademark Applications and Trademark Licenses**

Trademark	Registration Number	Registration Date
1. MAXXIMUM	3452393	June 24, 2008
2. BarTec	3444100	June 10, 2008
3. Deer	3460701	July 8, 2008

TRADEMARK REEL: 003923 FRAME: 0387

### EXHIBIT "B"

to

### PATENT AND TRADEMARK SECURITY AGREEMENT

### Patents, Patent Applications and Patent Licenses

None.

TRADEMARK REEL: 003923 FRAME: 0388

**RECORDED: 12/23/2008**